

## Message Text

UNCLASSIFIED

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53

ACTION NEA-10

INFO OCT-01 ISO-00 SSO-00 /011 W  
----- 099337

O 231345Z SEP 75

FM AMEMBASSY DAMASCUS

TO SECSTATE WASHDC IMMEDIATE 4673

UNCLAS DAMASCUS 3716

DEPT FOR NEA/EX/PM

E.O. 11652: N/A

TAGS: AFSP, SY

SUBJ: GOVERNMENT LEASE FOR J.D. MONTGOMERY

1. PERMISSION REQUESTED LEASE APARTMENT FOR JAMES  
D. MONTGOMERY FAMILY.

2. APARTMENT LOCATED WITHIN ONE HALF MILE OF EMBASSY  
IN RESIDENTIAL AREA, WITH PAVES STREETS, TELEPHONE  
AND MUNICIPAL WATER SUPPLY AND SEWAGE.

3. APARTMENT IS ON SIXTH FLOOR OF LARGE, WELL  
MAINTAINED, ELEVATOR SERVICED BUILDING AND  
CONSISTS OF FOUR BEDROOMS, TWO FULL BATHS, DOUBBLE  
LIVING ROOM WITH SEPARATE SMALLER LIVING ROOM OR  
STUDY, DINING ROOM, KITCHEN, MAID'S ROOM AND B ITTTZMND LAUNDRY AREA.  
THERE  
IS ALSO GLASSED-IN  
BALCONY IN FRONT AND OPEN BALCONY RUNNING AROUND  
REAR HALF OF APARTMENT. APARTMENT IS WELL SUITED  
TO REPRESENTATIONAL ENTERTAINMENT. OCCUPANCY  
PROMISED BY OCTOBER 15.

4. THE PARTMENT TO BE LEASED FOR SYRIAN POUNDS  
55,000 ANNUALLY (DOLLARS 15,069 WITH FIRST TWO  
YEARS TO BE PAID IN ADVANCE. WILL OBTAIN THREE  
YEAR LEASE RENEWABLE FOR TWO ADDITIONAL YEARS  
(TOTAL 5 YEARS).

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5. MISSION RENT CONTROL BOARD APPROVES.

6. REQUEST TELEGRAPHIC APPROVAL ASAP TO PROCEED  
WITH SIGNING OF LEASE ACCORDING ABOVE TERMS.  
MURPHY

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 SEP 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975DAMASC03716  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750330-1162  
**From:** DAMASCUS  
**Handling Restrictions:** n/a  
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**Office:** ACTION NEA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** izenbei0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 14 MAR 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <14 MAR 2003 by maustmc>; APPROVED <22 JAN 2004 by izenbei0>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
06 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** GOVERNMENT LEASE FOR J.D. MONTGOMERY  
**TAGS:** AFSP, SY  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006